

**PLYMOUTH TOWNSHIP SUPERVISORS**

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**Agenda for the April 7, 2025 Meeting**

1. **Call to order;** salute the flag
2. **Public Comment on Agenda Items**
3. **Minutes** of the March 3, 2025 Meeting
4. **Bill List**
5. **Treasurer's Report**
6. **Department Reports:**
  - A. Code Enforcement Officer
  - B. Zoning Officer
  - C. Fire Companies
  - D. Road Department
  - E. Lower South Valley COG
  - F. Storm Water Awareness
  - G. Engineering Firm
  - H. Sewer Collection Year-to-Date
7. **Solicitor's Report**
8. **Old Business:**
9. **New Business:**
10. **General Public Comment**
11. **Adjourn**